

3700 Industrial Parkway Birmingham, Alabama 35217 205 849-0123 Fax 205 849-0137

APPLICATION FOR EMPLOYMENT

You may attach your resume with your application.

The Jefferson County Housing Authority is an equal opportunity employer and certified Drug-Free Workplace. We hire, promote, and take all other personnel actions without regard to race, color, sex, religion, national origin, age, disability, or military service connection. We provide reasonable accommodation to the known disabilities of applicants and employees, and accommodate the religious beliefs and practices of employees, provided such accommodations do not work undue hardship upon the Authority.

PERSONAL

| Last Name | First | Middle | Date |
|---|--------------------|-----------------|--|
| | | | |
| Street Address | | | Home Phone () |
| | | | Cell Phone () |
| City, State, Zip | | | Preferred Method of Communication: |
| | | | Phone Call Email Text |
| Email: | | | Social Security No. |
| | | | |
| Driver's License Number | State Issued | Expiration | Nickname/Aliases |
| Position Desired | | | D. D. Al |
| Position Desired | | | Pay Expected |
| | | | |
| What Hours Can You Work? | | | How Did You Learn of Our Organization? |
| Hours | Days | | |
| | | | |
| Were You Previously Employed by the | | se Complete the | In Case of Emergency Notify |
| Following: | | | Name: |
| Dates of Employment: From | TO: | | |
| Position Held: | | | Phone: |
| Are You Legally Eligible for Employment in | the United States? | | |
| □ YES□ NO | | | |
| | | | |
| Are You or Any Member of Your Family Related to or Have Any Business Relationship With a JCHA Employee or Board Member: YES NO If Yes, Please Explain: | | | |

Note: Pursuant to the Immigration Reform and Control Act of 1986, each applicant, upon being made an offer of employment, must produce documents, which are specified by the federal government, establishing the applicant's identity and authorization for employment in the United States. These documents must be produced not later than 72 hours after commencement of employment. An applicant must also complete and sign Form I-9 (Issued by the federal government) verifying under oath the applicant's identity and employment authorization.

EDUCATION:

| School | Name & Location of School | No. of Yrs. Completed | Course of Study | Degree or Diploma |
|----------------|---------------------------|--------------------------|-----------------|-------------------|
| College | | | | |
| High School | | | | |

PROFESSIONAL

EDUCATION:

| Other Special Training or Skills (Language, Machine Operation, etc.): | | | | |
|---|--|--|--|--|
| | | | | |
| Membership in Professional or Civic Organizations: | | | | |
| | | | | |
| | | | | |

| MPLOYMENT | | | sent or most recent employment |
|---|------------------|-----------------|--------------------------------|
| Company Name | | Telephone | |
| Street Address | City, State, Zip | Employed (Mon | th and Year) |
| | | From: | То: |
| Name of Supervisor | Contact Number | Pay | |
| | | Start: | Last: |
| State Job Title and Briefly Describe Job Responsibilities | | Reason for Leav | ring |
| Company Name | | Telephone | |
| Street Address | City, State, Zip | Employed (Mon | th and Year) |
| | | From: | To: |
| Name of Supervisor | Contact Number | Prom. Pay | 10. |
| | | Start: | Last: |
| State Job Title and Briefly Describe Job Responsibilities | | Reason for Leav | ing |
| Company Name | | Telephone | |
| Street Address | City, State, Zip | Employed (Mon | th and Year) |
| | | From: | То: |
| Name of Supervisor | Contact Number | Pay | |
| | | Start: | Last: |
| State Job Title and Briefly Describe Job Responsibilities | | | |
| <u>Company Name</u> | | Telephone | |
| Street Address | City, State, Zip | Employed (Mon | th and Vear) |
| | City, State, Lip | From: | To: |
| Name of Supervisor | Contact Number | Pay | 10; |
| and of Super 1891 | Contact Number | Start: | Last: |
| State Job Title and Briefly Describe Job Responsibilities | | Start. | L'ast. |
| Sant sos ride and Diferty Describe son Responsionnes | | | |

| Company Name | | Telephone | |
|---|------------------|---------------------------|-------|
| | | 5 | |
| Street Address | City, State, Zip | Employed (Month and Year) | |
| | | From: | То: |
| Name of Supervisor | Contact Number | Pay | |
| | | Start: | Last: |
| State Job Title and Briefly Describe Job Responsibilities | | | |
| | | | |
| | | | |
| | | | |

The Authority May \square May Not \square Contact my Present Employer For a Reference.

| | | | Branch of Service |
|--------------------------------|-----------------|-------|--|
| MILITARY: | | | |
| Describe Your Duties and Any S | pecial Training | | Period of Active Duty (Month and Year) |
| | | | From |
| Rank at Discharge | | | To Date of Final Discharge |
| REFERENCES: | | | Please List Three People Other Than Relatives Who Have Direct Knowledge of Your Qualifications and Capabilities. |
| Name | Address | Phone | Email: Years Known |
| Name | Address | Phone | Email: |
| | | | Years Known |
| Name | Address | Phon | Email: |
| | | | Years Known |

| Criminal Background: I Hereby Ur ground Check. (Please Initial in the | nderstand and Consent to the Authorit Box) | y Conducting a Criminal Back- | With the Exception of Speeding and Parking Tickets, Please List Each Criminal Violation You Have Been Charged With, If Any. |
|--|---|-------------------------------|---|
| Charge | Date | Disposition | Explanation |
| Charge | Date | Disposition | Explanation |
| Charge | Date | Disposition | Explanation |

IMPORTANT, PLEASE READ AND SIGN

I understand, represent, and voluntarily agree that: (1) all of the information I have furnished in connection with this applications is complete, true, and correct; (2) any misrepresentation or omission is grounds for dismissal; (3) if I am employed by the Jefferson County Housing Authority, my employment may be terminated by me or by the Authority at any time, for any lawful reason, without cause, notice, or liability; (4) if I am employed by the Authority, I will comply with all of its rules and regulations, and (5) I consent to a background check by the Authority which may include, but is not limited to, contacting my references, obtaining local/state/federal records, obtaining personnel records from prior employers, and a criminal history review. I understand I may be required to submit further explanations and information based upon information obtained by the Housing Authority while conducting a background check in order for further consideration for employment. I hereby release from liability the Jefferson County Housing Authority and its representatives from seeking such information, and all others who furnish such information.

Signature

Date of Application